



**The Metaphysical Thought of Thomas Aquinas:
From Finite Being to Uncreated Being
(Monographs of the Society for Medieval and
Renaissance Philosophy, 1)**

John F. Wippel

Download now

[Click here](#) if your download doesn't start automatically

The Metaphysical Thought of Thomas Aquinas: From Finite Being to Uncreated Being (Monographs of the Society for Medieval and Renaissance Philosophy, 1)

John F. Wippel

The Metaphysical Thought of Thomas Aquinas: From Finite Being to Uncreated Being (Monographs of the Society for Medieval and Renaissance Philosophy, 1) John F. Wippel

Written by a highly respected scholar of Thomas Aquinas's writings, this volume offers a comprehensive presentation of Aquinas's metaphysical thought. It is based on a thorough examination of his texts organized according to the philosophical order as he himself describes it rather than according to the theological order.

In the introduction and opening chapter, John F. Wippel examines Aquinas's view on the nature of metaphysics as a philosophical science and the relationship of its subject to divine being. Part One is devoted to his metaphysical analysis of finite being. It considers his views on the problem of the One and the Many in the order of being, and includes his debt to Parmenides in formulating this problem and his application of analogy to finite being. Subsequent chapters are devoted to participation in being, the composition of essence and *esse* in finite beings, and his appeal to a kind of relative nonbeing in resolving the problem of the One and the Many. Part Two concentrates on Aquinas's views on the essential structure of finite being, and treats substance-accident composition and related issues, including, among others, the relationship between the soul and its powers and unicity of substantial form. It then considers his understanding of matter-form composition of corporeal beings and their individuation. Part Three explores Aquinas's philosophical discussion of divine being, his denial that God's existence is self-evident, and his presentation of arguments for the existence of God, first in earlier writings and then in the "Five Ways" of his *Summa theologiae*. A separate chapter is devoted to his views on quidditative and analogical knowledge of God. The concluding chapter revisits certain issues concerning finite being under the assumption that God's existence has now been established.

John F. Wippel, professor of philosophy at The Catholic University of America, was recently awarded the prestigious Aquinas Medal by the American Catholic Philosophical Association. In addition to numerous articles and papers, Wippel has coauthored or edited several other works, including *Metaphysical Themes in Thomas Aquinas* and *The Metaphysical Thought of Godfrey of Fontaines*, both published by CUA Press.

PRAISE FOR THE BOOK:

"The quality of Wippel's historical research and interpretation and the detail of his argumentation make this a work that will have to be taken account of in any further studies of this topic."- John Boler, *International Studies in Philosophy*

"A carefully and solidly argued presentation of Aquinas's metaphysics by a scholar of medieval philosophy and a superb metaphysician. It should stand on the library shelf of every student of medieval philosophy, sharing the stage with Wippel's other dependable works."-Prof. Stephen F. Brown, Boston College

"In Wippel we have a master of medieval metaphysics who is at the height of his powers and who can bring to bear on this work of interpretation years of study, not only of Aquinas but also of the whole context of medieval metaphysics in which Aquinas thought and wrote. The result is a monumental work which will quickly become the definitive work on Aquinas's metaphysics."?Prof. Eleonore Stump, St. Louis University

"Wippel proposes to 'set forth Thomas Aquinas's metaphysical thought, based on his own texts, in accord with the philosophical order. . . .' This is a bold, even audacious proposal, but one that Wippel succeeds in realizing, thanks to his expansive and detailed knowledge of a field in which he has worked for more than twenty years. He has total command not only of the works of Thomas, of his sources, and of his earliest commentators, but also of the secondary literature of this century in English, Italian, French, German, and Spanish."?Gregorianum

[A] positively magisterial account of its subject

 [Download The Metaphysical Thought of Thomas Aquinas: From F ...pdf](#)

 [Read Online The Metaphysical Thought of Thomas Aquinas: From ...pdf](#)

Download and Read Free Online The Metaphysical Thought of Thomas Aquinas: From Finite Being to Uncreated Being (Monographs of the Society for Medieval and Renaissance Philosophy, 1) John F. Wippel

From reader reviews:

Peter Tesch:

Have you spare time for just a day? What do you do when you have far more or little spare time? Yes, you can choose the suitable activity with regard to spend your time. Any person spent their own spare time to take a stroll, shopping, or went to the particular Mall. How about open as well as read a book entitled The Metaphysical Thought of Thomas Aquinas: From Finite Being to Uncreated Being (Monographs of the Society for Medieval and Renaissance Philosophy, 1)? Maybe it is to be best activity for you. You already know beside you can spend your time using your favorite's book, you can better than before. Do you agree with their opinion or you have various other opinion?

Clarence Nelson:

Book is to be different for every single grade. Book for children until adult are different content. As we know that book is very important normally. The book The Metaphysical Thought of Thomas Aquinas: From Finite Being to Uncreated Being (Monographs of the Society for Medieval and Renaissance Philosophy, 1) has been making you to know about other expertise and of course you can take more information. It is very advantages for you. The publication The Metaphysical Thought of Thomas Aquinas: From Finite Being to Uncreated Being (Monographs of the Society for Medieval and Renaissance Philosophy, 1) is not only giving you more new information but also for being your friend when you sense bored. You can spend your spend time to read your publication. Try to make relationship together with the book The Metaphysical Thought of Thomas Aquinas: From Finite Being to Uncreated Being (Monographs of the Society for Medieval and Renaissance Philosophy, 1). You never sense lose out for everything in the event you read some books.

Marie Forrest:

Here thing why that The Metaphysical Thought of Thomas Aquinas: From Finite Being to Uncreated Being (Monographs of the Society for Medieval and Renaissance Philosophy, 1) are different and dependable to be yours. First of all looking at a book is good nevertheless it depends in the content of the usb ports which is the content is as delightful as food or not. The Metaphysical Thought of Thomas Aquinas: From Finite Being to Uncreated Being (Monographs of the Society for Medieval and Renaissance Philosophy, 1) giving you information deeper since different ways, you can find any e-book out there but there is no publication that similar with The Metaphysical Thought of Thomas Aquinas: From Finite Being to Uncreated Being (Monographs of the Society for Medieval and Renaissance Philosophy, 1). It gives you thrill studying journey, its open up your personal eyes about the thing which happened in the world which is might be can be happened around you. You can actually bring everywhere like in area, café, or even in your technique home by train. Should you be having difficulties in bringing the branded book maybe the form of The Metaphysical Thought of Thomas Aquinas: From Finite Being to Uncreated Being (Monographs of the Society for Medieval and Renaissance Philosophy, 1) in e-book can be your substitute.

Johanna Land:

Reserve is one of source of information. We can add our expertise from it. Not only for students but in addition native or citizen will need book to know the revise information of year to be able to year. As we know those guides have many advantages. Beside all of us add our knowledge, could also bring us to around the world. Through the book *The Metaphysical Thought of Thomas Aquinas: From Finite Being to Uncreated Being* (Monographs of the Society for Medieval and Renaissance Philosophy, 1) we can consider more advantage. Don't you to be creative people? For being creative person must choose to read a book. Merely choose the best book that acceptable with your aim. Don't end up being doubt to change your life by this book *The Metaphysical Thought of Thomas Aquinas: From Finite Being to Uncreated Being* (Monographs of the Society for Medieval and Renaissance Philosophy, 1). You can more desirable than now.

Download and Read Online *The Metaphysical Thought of Thomas Aquinas: From Finite Being to Uncreated Being* (Monographs of the Society for Medieval and Renaissance Philosophy, 1) John F. Wippel #I32CTM4LFWB

Read The Metaphysical Thought of Thomas Aquinas: From Finite Being to Uncreated Being (Monographs of the Society for Medieval and Renaissance Philosophy, 1) by John F. Wippel for online ebook

The Metaphysical Thought of Thomas Aquinas: From Finite Being to Uncreated Being (Monographs of the Society for Medieval and Renaissance Philosophy, 1) by John F. Wippel Free PDF d0wnl0ad, audio books, books to read, good books to read, cheap books, good books, online books, books online, book reviews epub, read books online, books to read online, online library, greatbooks to read, PDF best books to read, top books to read The Metaphysical Thought of Thomas Aquinas: From Finite Being to Uncreated Being (Monographs of the Society for Medieval and Renaissance Philosophy, 1) by John F. Wippel books to read online.

Online The Metaphysical Thought of Thomas Aquinas: From Finite Being to Uncreated Being (Monographs of the Society for Medieval and Renaissance Philosophy, 1) by John F. Wippel ebook PDF download

The Metaphysical Thought of Thomas Aquinas: From Finite Being to Uncreated Being (Monographs of the Society for Medieval and Renaissance Philosophy, 1) by John F. Wippel Doc

The Metaphysical Thought of Thomas Aquinas: From Finite Being to Uncreated Being (Monographs of the Society for Medieval and Renaissance Philosophy, 1) by John F. Wippel Mobipocket

The Metaphysical Thought of Thomas Aquinas: From Finite Being to Uncreated Being (Monographs of the Society for Medieval and Renaissance Philosophy, 1) by John F. Wippel EPub